

## Commonwealth of Kentucky Public Protection Cabinet

Matthew G. Bevin, Governor

David A. Dickerson, Secretary

FOR IMMEDIATE RELEASE

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## **HBC Advisory Committee to meet Tuesday**

**Frankfort, Ky.** (March 17, 2017) – The Housing, Buildings and Construction Advisory Committee will meet at 10 a.m. on Tuesday, March 21, 2017, at the offices of the Department of Housing, Buildings and Construction, 101 Sea Hero Road, Suite 100, Frankfort, KY 40601.

An agenda follows:

- I. Call to Order
- II. Oath of Office
  - A. New Members
- III. Roll Call and Establish Quorum
- IV. Introductions
- V. Elect Vice Chair
- VI. New Business
  - A. Greenhouse Regulations
  - B. Manufactured Housing Regulations
- VII. Open Discussion
- VIII. Next Meeting Date: May 9, 2017; 10 a.m.
- IX. Adjournment